

Nagasai Dharshan

நாகசாயி தர்ஷன்

APRIL
2021



ஸ்ரீ நாகசாயி அறக்கட்டளையின் அதிகாரப்பூர்வ வெளியீடு
Official release of Sri Nagasai Trust, Coimbatore

Srinagasai.com



Sri Saibaba Darshan - Shirdi Samadhi
Mandir



Sri Naga Sai Darshan

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Published By



Sri Naga Sai Trust

NO.1262, Mettupalayam Road,

Coimbatore – 641043,

Phone: +91- 422 – 2440688 & 4385980,

Website: <http://www.srinagasai.com> | Email: trust@srinagasai.com

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Prayers

Oh Lord Sainath, Give me Thy uplifting arms as I am blind and robbed of my most valuable treasure viz. Viveka by the strong robbers named Indriyas and thrown into the pit of a deep well viz. the darkness of delusion.

Oh God Sainath! lend me they uplifting arm as I have got into a miserable plight viz.being cast into the well of Samsara which is terrible and of immeasurable depth and infested by hundreds of serpents viz., griefs and sorrows.

Oh Lord Sai, in point of Pathaka(demerit) none can equal me; and in point of purification, none can equal you.Keeping this in mind do what you deem fit.

When a person stumbles against something on earth he falls down upon and is supported by earth alone; (similarly) Oh Sai, having offended you I have still to seek, refuge with you alone.

Oh Guru. Sai What is there strange in this that you have shown your fullest mercy towards me! Even after a son goes on perpetually repeating his dereliction of duties, the Mother sill continue to forgive him and look after him.

Bhagwan Sainatha who is described by wise men in their own ways according to their own taste, and by meditating on whose feet in full Samadi, one's heart is purified and there with one sees the Self,--
May he be propitious unto me!

Sri Sainatha Mananam

By Pujyasri B.V.Narasimhaswamiji



The Power of Prayer

By Sri Radhakrishna Swamiji

It is becoming more and more complex. From morning till night, it is a rat race, but the irony of it is, even at the end, we remain rats only! Isn't it a pathetic situation? Oxen tied to the post revolve round and round mechanically and the condition of many people is no different - turning round and round, making no progress!

This is hard truth but not impossible to wriggle out. One way is to be aware of our actions. This requires us to think and set our goal. This is not enough and we ought to combine this with another powerful technique. God has not left us in wilderness. He stands by the stream of karma and lifts us up from the whirlpools of life. He gave us tools potent enough to match the ordeal on hand. One such tool is 'Prayer' - a complete and an effective method. Holding that we are alone in this world, zeroes we are, but endowed with the understanding that the Lord is with us, we turn into heroes. Ideally, prayer is a longing for God - a bridge laid to reach the realm of God, a bond that unites both. In the back drop of our own negativity we need the shield of God's umbrella to live our lives fearlessly. Thus, in practice, prayer is, finding a true friend and companion of all times, in God. Prayer helps us to communicate and plead with God. That is why Sai Baba said: "You look to Me; I look to you". He also assured us: "Cast your burden on Me, I shall surely carry it". When we are at the crossroads of indecision, sincere prayers point the right road. Then prayer is not a mere practice, but is as natural as breathing!

Prayer need not be rehearsed speech or a

jugglery of words. It need not take a formal expression either. Silent communion with God is enough, as, in that state, the mind turns tranquil and serves as a conduit to carry our message to God. Only we should be sensitive to perceive the answers, which arrive in a variety of ways.

When we recite Vishnu Sahasra Namam or say 'Namo Narayanaya', we are saluting to the Supreme Lord with reverence and love. Even if the chanting were mechanical, it does not matter much, as the verbal expression is endowed with potency. Let us not doubt as to whether God hears our prayers or not. He does and enters the scene only at the appropriate time that is best for us.

A person usually looks up for God when he is in rough weather. Unable to bear the pangs of life, he relies on a power higher than he does. Trials and tribulations give him wisdom, strength and devotion. When my Guru, Sri Narasimha Swamiji, was admitted in the General Hospital at Madras for a fracture of the thigh bone, after an accidental fall in 1953, he had converted his ward into a miniature Sai Mandir. He tolerated the pain with a smile!

There is nothing wrong if a prayer starts off for one's own betterment, as in course of time it covers his family members and later extends to his fellow beings in society, as he begins to perceive the Lord dwelling in all beings. Look at the gigantic Banyan tree and the sprawling branches it spreads, as it grows. Prayers made for others, their happiness and well-being, goodwill and peace

to the world at large, are appreciated and quickly responded to, by God, in the form of granting the devotee an expanded awareness.

Surrender to God is the toughest thing to accomplish. If a person says outwardly that he has surrendered to God's will but in day-to-day life quarrels with everyone on petty causes, he has not understood what 'surrender' means. Look at others with God's eyes, is the instruction. We must develop an euonymus vision in all our activities, under all circumstances. We may fail repeatedly in this arduous task, as the old 'samskaras' would raise their ugly hoods quite often, but let us strive to rise every time we fail.

Curbing the ego, therefore, forms the basic discipline when we tread on the path of spirituality. An egotistic man is possessive and cannot bow his head when he comes across

personalities endowed with wisdom. Unless he cultivates a loving attitude towards existence as a whole and shares a part of what he has with others, he soon abandons his efforts in a huff.

One need not be a man of letters to pray. In God's vision, there is no low or high - a prince or pauper is held in the same esteem. Patience and perseverance of a high order are needed in cultivating this art. Let us chant His name as Hanuman kept on chanting Rama's name always.



Sri Naga Padam Darshan



Sri Naga Sai Darshan

Lakshmibai Shinde

By Vinny Chitluri

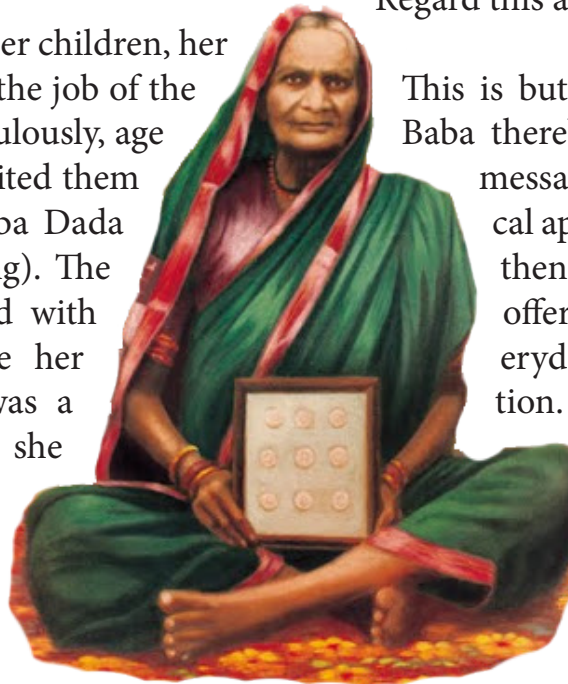
Lakshmibai hailed from a village near Yeola. She was married to Tukaram Patil at the age of thirteen and came to Shirdi. She had two sons named Tatya and Nana. Lakshmibai's husband was a Revenue Officer and the British had conferred the title of 'Mulki Patil' (village officer) on him. She was widowed at a very young age, so all the responsibilities fell on her young shoulders.

Lakshmibai looked after her children, her farmland and undertook the job of the Mulki Patil as well. Meticulously, she collected taxes and deposited them at the office at the Ragoba Dada Wada (name of a building). The British were very pleased with her dedication and gave her a stipend. Lakshmibai was a well-to-do woman and she owned her own home. Lakshmibai used to work in the Masjid day and night. Except Bhagat Mahalsapathy, Tatya and Lakshmibai, no one was allowed to step in the Masjid at night. Once while Baba was sitting in the Masjid with Tatya in the evening, Lakshmibai came and saluted Baba. The latter said to her, "Oh Lakshmibai, I am very hungry." Off she went saying, "Baba, wait a bit, I will return immediately with bread."

She did return with bread and vegetables and placed the same before Baba. He took it up and gave it to a dog. Lakshmibai then asked, "What is this, Baba, I ran in haste, prepared bread with my own hands for You and You

threw it to a dog without eating a morsel of it; You gave me trouble unnecessarily." Baba replied, "Why do you grieve for nothing? The appeasement of the dog's hunger is the same as Mine. The dog has got a soul; the creatures may be different, but the hunger of all is the same, though some speak and others are dumb. Know for certain, that he who feeds the hungry, really serves Me with food.

Regard this as an axiomatic truth."



This is but an ordinary incident, but Baba thereby taught a great spiritual message and showed it in practical application in daily life. From then on, Lakshmibai began to offer Baba bread and milk everyday, with love and devotion. Baba accepted and ate it appreciatively. He took a part of this and sent the remaining to Radha Krishna Mai as prasad. Lakshmibai's house is on the left side of the lane that goes from the Dwarakamai to Tajin Khan's Darga.

Story of the nine coins Lakshmibai with the 9 coins Sai Baba gave her On Vijayadashmi day of 1918 before Baba took Mahasamadhi, he put His hand in His pocket and gave her first Rs. 5 and then Rs. 4 totalling Rs. 9 indicative of the nine types of Bhakti (namely: Shravana, Kirtana, Smarana, Charana Sevana, Archana, Vandana, Dasya, Sakhya and Atma Nivedana. (Sai Satcharita Chapters 21 and 42).



Sri Naga Sai Utsava Murthi Darshan

Another interpretation of the 9 coins could be as follows: the number 5 could be the 'Panch Indriyas'. They are the "Karmendriyas" and there are 5 "Jnanendriyas". These Indriyas are the cause of joy and sorrow. The 4 rupees could also mean the "Ego Complex" that is Manas, Buddhi, Aham and Chitta. If the above mentioned are placed in Baba's hands or laid at His feet, It is "Total Sharanagati" or "Total Surrender". Baba through Lakshmibai taught us to totally surrender ourselves to Him.

Lakshmibai's Samadhi

Lakshmibai Shinde took samadhi on 2nd June 1963. She died peacefully after Shej Aarti. Prior to her demise, she asked her relatives to read aloud Chapter 42 of the holy Sai Satcharitra. Her samadhi is in front of her house and there is a small shrine where Lakshmibai's statue is installed in front of which are the nine coins enclosed in a glass box.

Lakshmibai Shinde's descendants are still living in that house.

Sri Naga Sai Mandir

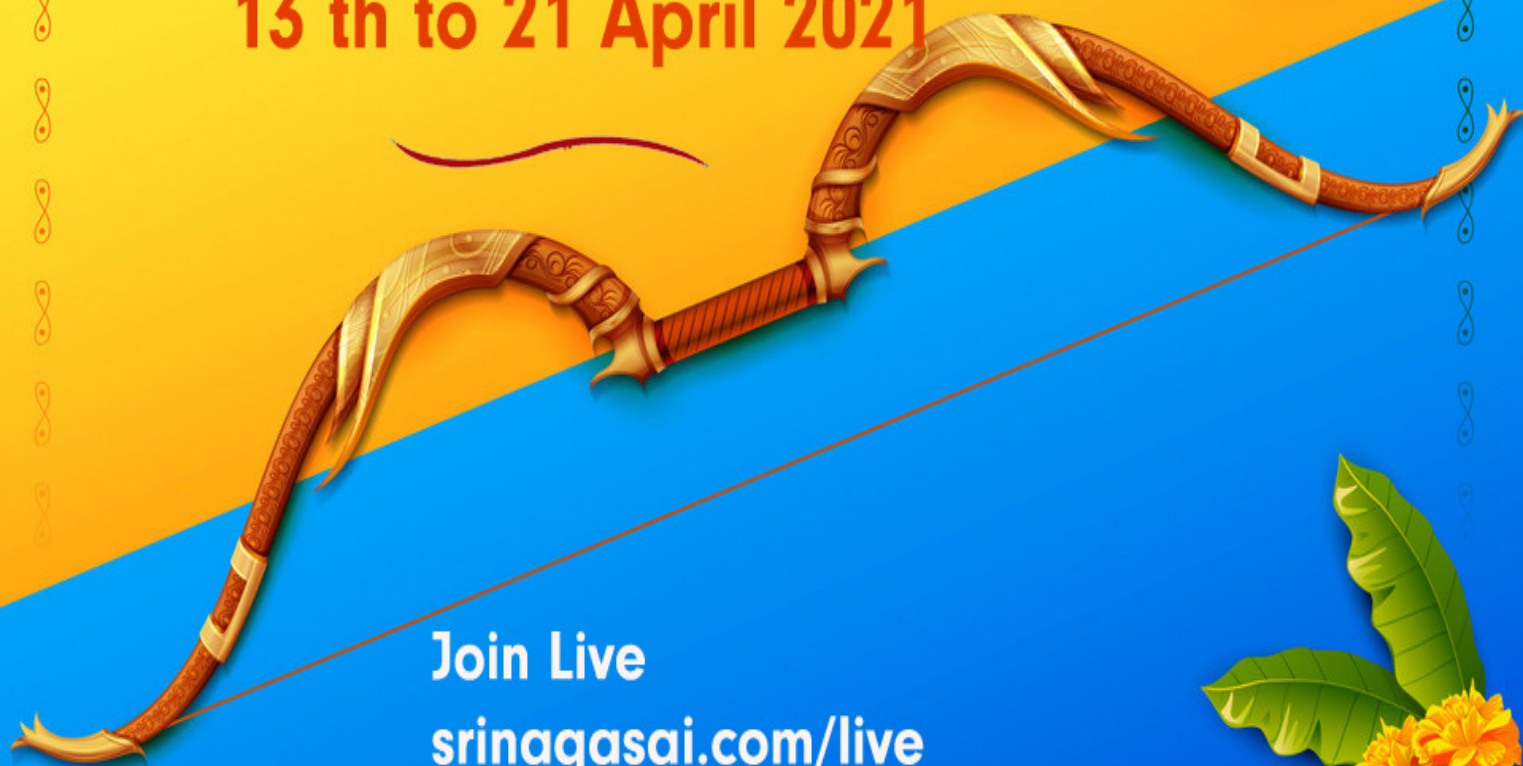
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to join us in the
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|| Shree Ram Navami ||

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சாதே வாடா



சீரடியில் முதல் முதலில் கட்டிய ” சாதே வாடா “.. வாடா என்றால் தங்கும் அறை என்று பெயர் இந்த வாடா குருஸ்தானுக்குப் பின்னால் இருந்தது மற்றும் சமாதி மந்திரின் வெளியேறும் வாயில்களில் ஒன்றை ஒட்டியது. சாயி பக்தர் திரு. ஹரி விநாயக் சாத்தே இந்த வாடாவை கட்டினார்..இந்த வாடா மிகவும் பயனுள்ளதாக இருந்தது, ஏனெனில் இது சீரடிக்கு தொலைதூர இடங்களிலிருந்து வரும் பக்தர்களுக்கு ஒரே ஓய்வு இடமாகும் (சாயி சத்சரித்திரம் அத்தியாயம் 4 ஐ பார்க்கவும்).

சாதே வாடா ஆரம்ப நாட்களில் அனைவருக்கும் மிகவும் பயனுள்ளதாக இருந்தது. 1908 ஆம் ஆண்டில் வாடாவை சாதே கட்டினார். சாதே வாடாவின் கட்டுமானம் ஆரம்பித்த நாள் ஒரு பெளர்ணமி தினம். கட்டுமானப் பணிகள் நடந்து கொண்டிருந்தபோது, சுவர்களை உயர்த்த வேண்டியிருந்தது, குருஸ்தானில் உள்ள வேப்பமரத்தின் சில கிளைகளை வெட்ட வேண்டியிருந்தது. யாரும் அதைத் தொடர் துணிவு இல்லை ஆனால் சாயிபாபா தானே வந்து தடைபட்ட கிளைகளை வெட்டினார்.

இந்த வாடா வரலாற்றில் நிரம்பியுள்ளது, ஏனெனில் இது பல தீவிர பக்தர்களை வைத்திருந்தது தத்யா சாஹிப் நுல்கர் ,மேகா மற்றும்,தாதா சாஹிப் கபார்கே நீண்ட காலம் தங்கினார்.

கபர்தே இந்த வாடாவில் தங்கி மறக்கமுடியாத “ஷிர்டி டைரி” எழுதினார். கே.ஜே.பீஷ்மா “ஸ்ரீ சாய்நாத் சகுனோபாசனா” (ஆரத்தி புத்தகம்) எழுதினார்.

ஷிர்டியைப் பார்க்கும்போதெல்லாம் ஜோதிந்திரா தர்கட் குடும்பத்தினரும் இங்கேயே தங்கினார்கள். ராமாயணம், ஏக்நாத்தின் பகவத், மற்றும் யோகா வசிஷ்டா ஆகிய புனித நூல்கள் மாலை நேரங்களில் பக்தர்கள் வாசித்தனர் ,, வழக்கமாக இரவில் பீஷ்மரால் பாடிய பஜனைகளும் நடைபெற்றது.

இந்த வாடாவை ஆர்.எஸ். நவல்கர் ” 30 செப்டம்பர் 1924 அன்று சாதேவிடமிருந்து விலைக்கு வாங்கினார். பின்னர் வி.என். கோரசுஷ்கர் மிகுந்த தூண்டுதலுடன் நவல்கரின் வாரிசுகளுடன் பேச்சு வார்த்தை நடத்தி வாடாவை சன்ஸ்தானுக்கு பரிசளிக்குமாறு அறிவுறுத்தினார். இந்த வாடா 1939 இல் சான்ஸ்தானுக்கு பரிசாக வழங்கப்பட்டது. 1941 ஆம் ஆண்டில், சன்ஸ்தான் பக்தர்கள் தங்குவதற்கு நான்கு இரட்டை அறைகளைச் கட்டினார். பக்தர்கள் இந்த வாடாவில் 1980 வரை தங்கியிருந்தனர். பின்னர் அது மக்கள் தொடர்பு அலுவலகமாகப் (PRO Office) பயன்படுத்தப்பட்டது. 1998-1999 காலத்தில் சாயிபாபா சன்ஸ்தான் சமாதி மந்திரை விரிவாக்கம் செய்யும் நோக்கில் சாதே வாடாவை இடித்தனர்...

குருவின் கருணை

எல்லாவற்றிற்கும் குருவின் கருணை அவசியம். குருவின் கருணை கிடைத்துவிட்டால், சூரியனைக் கண்டு தாமரை மலர்வதுபோல் மனம் மலர்ந்துவிடும். அப்படி மலர்ந்தபின், அவன் உலகத்திலுள்ள எல்லா உறவுமுறைகளும் தன் மனத்தினுள் அடங்கியிருப்பதை உணர்கிறான். மேலும், அவனுடைய மனத்தின்படியே அவனது நடத்தையும் விதியும் அமையும்.

ஒரு அன்பான மனம் ஆனந்தத்தின் உறைவிடம். அதற்கு அனைத்தும் சாத்தியமே. எனவே ஒவ்வொருவரும் தங்களது மனத்தை ஆன்மீகப் பாதையில் செலுத்தி உண்மை மற்றும் அன்பின் நிழலில் இளைப்பாறவேண்டும்.

நான் சாய் அன்பில் எனை இழந்தேன். அவர் என்னை ஆட்கொண்டுவிட்டார். அந்த 'வாமும் சைதன்யரிடம்' என்னுடையது அனைத்தையும் சரணடையச் செய்தேன்.

- ஸ்ரீ நரசிம்ம சுவாமிஜி

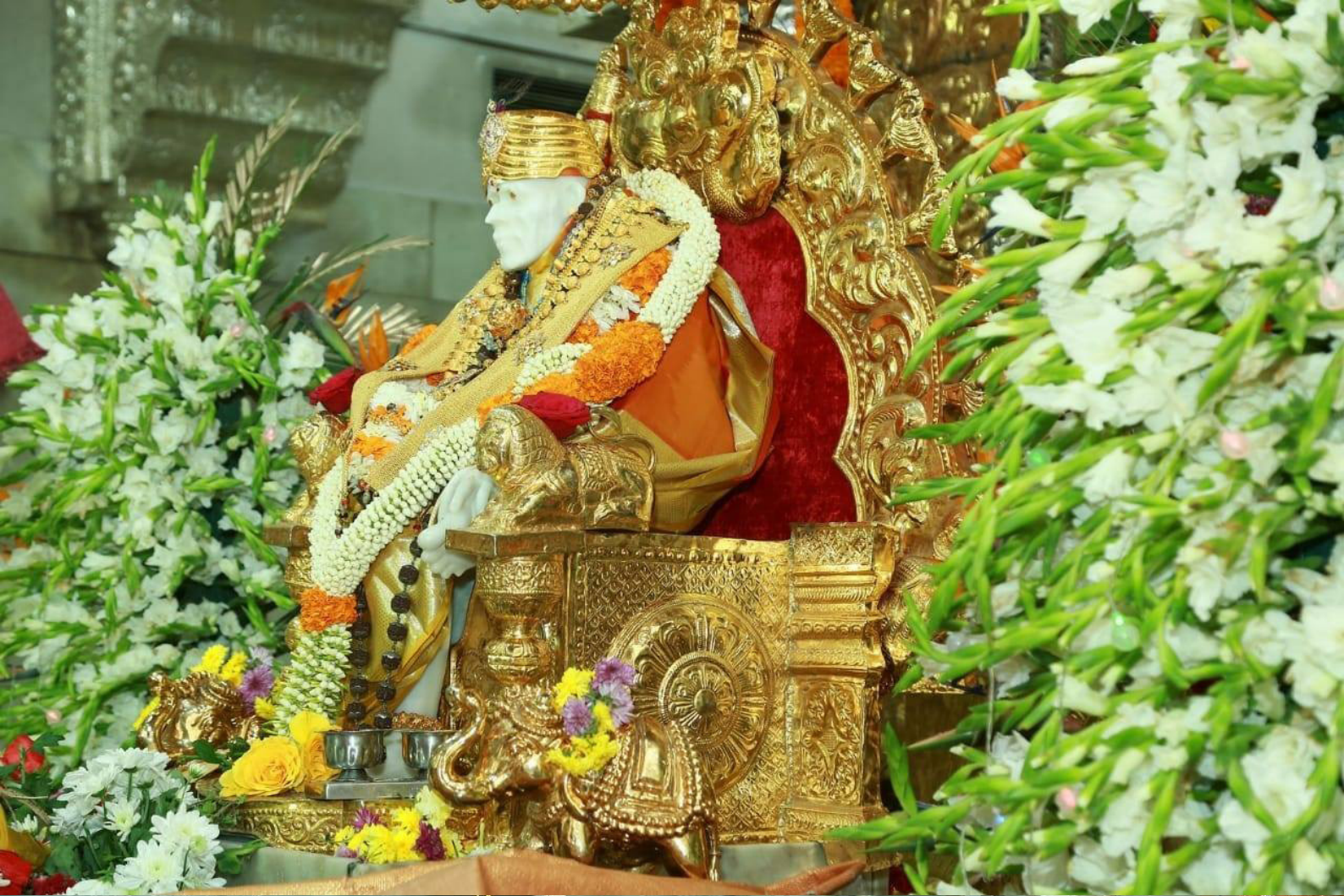


*Sri Naga Sai Utsava Murthi
Darshan*

Darshan on New year 1st January
2021

2021 ஜனவரி 1 ஆம் தேதி தரிசனம்







Sri Naga Sai 78 th Darshan Day Celebration on 7th January 2021

ஸ்ரீ நாகசாயி 78 வது தரிசனம் தின
கொண்டாட்டம் 7 ஜனவரி 2021





Sri Bala Joshi main priest of Shirdi Saibaba Sansthan Trust, Shirdi and other priest of Shirdi offered arthi poojai and prayers to Sri Naga Sai on 01- April-2021 evening and participated in golden chariot procession.



Sri Naga Sai Mandir

(Saibaba Kovil, Coimbatore)



Sri Naga Sai Trust

NO.1262, Mettupalayam Road,
Coimbatore – 641043,

Phone: +91- 422 – 2440688 & 4385980,

Website: <http://www.srinagasai.com> | Email: trust@srinagasai.com



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